



**Parents Teachers Meeting**

Total No. of Questions-15]

[Total No. of Printed Pages-2

**B.A. III Semester (CBCS) Examination**  
**CBS-III/1(P)**  
**21101**  
**EDUCATION**  
**Course No. : USEDEC-301**

*Time Allowed : 2½ Hours*

*Maximum Marks : 80*

**Note:** This questions paper comprises of three sections:

Section-A, Section-B and Section-C.

**Section-A** consists of **five** short answer questions (all compulsory). Each question carries **3** marks.

**Section - B** consists of **five** medium answer type questions (all compulsory). Each question carries **7** marks.

**Section-C** consists of **five** long answer type questions, out of which students are required to answer two questions only. Each question carries **15** marks each.

**SECTION -A**

**Answer the following questions:**

1. Explain concept of secondary education.
2. Give meaning of women education.
3. Describe meaning of distance education.
4. Define environmental education.
5. Give concept of teacher education.

(2)

CBS-III<sub>8</sub>/I(P)-21101

**SECTION - B**

**Answer the following questions:**

1. Describe objectives of elementary education.
2. Discuss need of population education.
3. Describe functions of adult education.
4. Explain need for prioritizing environmental education at various stages of education.
5. Describe objectives of teacher education in India.

**SECTION - C**

**Answer any Two of the following questions:**

1. Discuss main problems and remedial measures to solve the problems of higher education.
  2. Discuss main problems of women education and suggest measures to solve them.
  3. Describe concept and modes of distance education.
  4. Discuss recommendations of National Policy on Education 1986 on environmental education.
  5. Discuss the role of NCTE in improving quality of teacher education in India.
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Total No. of Questions - 3]

[Total No. of Printed Pages-3

**B.A. V - Semester Examination**

**CBS - Vs/5 (R&P)**

**28091**

**ENGLISH (AECC GP)**

**Course No. : UENTS - 501**

*Time Allowed- 2 Hours*

*Maximum Marks-40*

1. Attempt any **THREE** of the following: **(3×5=15)**
  - a) What did Kalam learn from his father about the power of prayer?
  - b) Discuss the theme of individual and society as discussed by Einstein in "The World as I See it".
  - c) 'Culture and economy are inseparable'. Discuss Vandana Shiva's views in the light of this statement.
  - d) What according to William Hazlitt is the "ignorance of the learned"?
2. Make a precis of the following paragraph. Also, give a suitable title. **(8+2=10)**

We all know what we mean by a "good" man. The ideally good man does not drink or smoke, avoids bad language, converses in the presence of men only exactly as he would if there were ladies present, attends church regularly and holds the correct opinion on all subjects. He has a wholesome horror of wrong-doing and realizes that it is our painful duty to castigate sin. He has a still greater horror of wrong thinking, and considers it the business of the authorities to safeguard

10,000

[Turn Over

(2) CBS - Vs/5 (R&P) - 28091

the young against those who question the wisdom of the views generally accepted by middle - aged successful citizens. Apart from his professional duties, at which he is assiduous, he spends much time in good works: he may encourage patriotism and military training; he may promote industry, sobriety and virtue among wage earners and their children by seeing to it that failures in these respects receive due punishment; he may be a trustee of a university and prevent an ill - judged respect for learning from allowing the employment of professors with subversive ideas. Above all, of course, his "morals" in the narrow sense must be irreproachable.

3. A) Identify the modifiers and the words they modify in any **FIVE** of the following sentences (5×1=5)
- i) He is still writing his book.
  - ii) Sitting even on the edge, he looked fearless.
  - iii) Yesterday, the big red dog ate hot buttery popcorn.
  - iv) Hercule Poirot is a really good detective.
  - v) Few detectives wear deerstalker hats.
  - vi) Perhaps, you'd like to join me for a cup of coffee?
  - vii) Lee caught a small mackerel.
- B) Correct and rewrite any **FIVE** of the following.(5×1=5)
- i) I do not want to stretch this matter further.
  - ii) His entire records are unorganized.
  - iii) James is suffering from fever since yesterday.
  - iv) I will call you before 8I will leave.
  - v) I am not used driving in the busy streets.
  - vi) We want a new house to live.
  - vii) Neither Mary nor Ann have arrived.

(3) CBS - Vs/5 (R&P) - 28091

C) Rearrange any **FIVE** of the following jumbled words to make meaningful sentences. (5×1=5)

- i) better/speaking/before/it is/to think.
  - ii) saves us/turns away/soft answer/anger and/a/a pitfall/from many.
  - iii) dog/Rahul/with/his pet/playing enjoys.
  - iv) brother/an want/s be/my/astronaut/to.
  - v) everything/will/sense/make perfect/someday.
  - vi) at top/voice, the/man his/of demanded/the admission/shouting.
  - vii) you/where/have/this/all/while/been?
-

Total No. of Questions – 15]

[Total No. of Printed Pages – 21/2

CBS – IVs/4(P)

25369

**HISTORY**

**COURSE NO. UHTTC – 401**

*Time Allowed: 2 ½ Hours*

*Maximum Marks: 80*

### **Section – A**

*Note: Attempt all questions. Answer to each question should be in about 70 – 80 words. Each question carries three marks.*

1. Mention a few sources of history of Kashmir.
2. Write a note on Sultan Zain-ul-Abidin.
3. Briefly write down the sources of history of Jammu.
4. Write a note on Treaty of Amritsar.
5. Write a note on the political development under Maharaja Pratap Singh.

### **Section – B**

*Note: Attempt all questions. Answer to each question should be in about 250 – 300 words. Each question carries seven marks.*

**[Turn Over**



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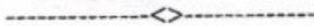
( 2 )

6. Discuss the conquests of Lalitaditya.
7. Discuss the achievements of Raja Mal Dev.
8. Write down the religious policy of Sultan Sikander.
9. Write an essay on the administration of Gulab Singh.
10. Discuss the political developments during the reign of Hari Singh.

### Section – C

*Note: Attempt any two questions. Answer to each question should be in about 500– 600 words. Each question carries 15 marks.*

11. Discuss the administration of Lalitaditya.
12. Write down the circumstances leading to the foundation of Sultanate in Kashmir.
13. Discuss the rise of Gulab Singh till 1819.
14. Write down the administration of Ranbir Singh.
15. Write down the genesis and impact of State Subject Definition.



## External Question Papers



F/ACM/03/09

**DOGRA DEGREE COLLEGE**  
**Internal Assessment Session 2020-2021**

**Subject-Education**  
**Course code-UEDTC-101**

**M.Marks – 20**  
**Time Allowed – 1 hr**

**SECTION- A**

**Long Answer Type questions (Do any one) :-**

**(10x1=10)**

Q1.Discuss Home as a formal agency of education.

Or

Q2.Describe in detail the problems of Indian society.

**SECTION-B**

**Short Answer Type Questions (Do Any Five) :-**

**(2x5=10)**

Q1.What do you understand by the term Education.

Q2.Discuss individual aims of education.

Q3.Discuss various types of agencies of education with help of suitable examples.

Q4.Define educational technology.

Q5. Discuss the main features of Indian society.

Q6.Throw light on the process of socialization.

Q7.Discuss the synthesis between individual and social aims of education.

Q8.Discuss the meaning of socialization.

*Anju Bala*

## DOGRA DEGREE COLLEGE

## Internal assessment

B.A/B.Com 5th Semester session- 2020-21

Subject - AECC

M.Marks - 20

Subject Code - UENTS - 501

Time - 1 hr

## Section - A

**Q. Short Answer Type (Any 5) {60-80 words} (2x5=10)**

1. What was Dr Kalam's father's advice to him about dealing with adversity?
2. What William Hazlitt, in his essay called the book worm? With whom they are compared with?
3. Does a man have any relation with the Cosmos? If yes, how can this link be established?
4. Why has Einstein called the 'War' a monster?
5. What are the impacts of globalisation on poors?
6. What are Einstein's views regarding the sympathetic bonds between humans?
7. What according to Hazlitt is the "Ignorance of the learned"?
8. How Vandana Shiva has blamed globalisation for the farmer's suicide and unemployment?

## Section - B

**Q. Long Answer Type (Any 1) {250-300 words} (1x8=8)**

1. What are Dr. Kalam's father's views about the prayer?

OR

2. What are Vandana Shiva's views of economic globalisation in her essay, "The Cost of Economic Globalisation"?

## Section - C

**Q. Rearrange the jumbled words to make meaningful sentences :- (4x1/2=2)**

1. everything/will/sense/make/perfect/someday.
2. should/you/have/coming/seen/this.
3. she/interested/that/was/in/proposal/said/she/the.
4. every/delicious/father/cooks/evening/pasta/her





Subject – Cost Accounting  
Subject Code-UBCTS-501

M.M – 20  
Time – 1 hr

**SECTION-A**

Attempt any five questions. Each question carries 2 marks. (5×2=10)

- Q1. Differentiate between Cost Accounting and Financial Accounting.  
Q2. What is cost sheet and also explain its advantages?  
Q3. Briefly explain the classification of materials.  
Q4. What is Economic Order Quantity and how it is calculated.  
Q5. Distinguish between MHR and LHR.  
Q6. From the following particulars, calculate the EOQ.

Annual requirements- 1600 units ; cost of material per unit Rs. 40 ; cost of placing 1 order RS. 50 ; annual carrying cost of inventory- 10% of inventory value.

Q7. A machine is purchased for Rs.92000. Its working life is estimated to be 18000 hours which its scrap value is estimated at Rs.2000 .It is assumed from past experience that:-

- i) The machine will work for 1800 hours annually.
- ii) The repairs charges will be Rs.1080 during the whole life of the machine.
- iii) The power consumption will be 5 units per hour at Rs. 2 per unit.
- iv) Rent of the department (machine occupies 1/5<sup>th</sup> of total space) Rs.7800.
- v) Light Rs.2880 (12 points in the department-2 points engaged in the machine)
- vi) Foreman salary Rs.60000 (1/4<sup>th</sup> of his time occupied in the machine).
- vii) Insurance premium for machine Rs.360.
- ix) Cotton waste Rs.600.

Find out machine hour rate from above data.

Q8. Give full format for preparing Cost sheet.

**Section- B**

Long Answer Questions (10×1=10)

Q1. From the following particulars, prepare Cost sheet showing total cost and profit for the year ended 31 March 2018:

|                         | 1-04-2017 | 31-03-2018 |
|-------------------------|-----------|------------|
| Stock of finished goods | 6000      | 15000      |
| Stock of Raw materials  | 40000     | 50000      |
| Work in progress        | 15000     | 10000      |

Transaction during the year:

|                             |        |                     |        |
|-----------------------------|--------|---------------------|--------|
| Purchase of Raw material    | 475000 | Sales for year      | 860000 |
| Carriage inward             | 12500  | Income tax          | 500    |
| Wages                       | 75000  | Dividend            | 1000   |
| Work manager salary         | 30000  | Debentures interest | 10000  |
| Factory employee's salaries | 60000  | Selling expenses    | 9250   |
| Factory rent and insurance  | 7250   | Bad debts           | 5000   |
| Power expenses              | 9500   | Carriage outward    | 3000   |
| Other production expenses   | 43000  | Audit fee           | 8000   |
| General expenses            | 32500  |                     |        |

OR

Q2. The stock of material as on 1 April 2019 is 500 units at the rate 1 per unit. Following purchases and issues are made subsequently. Prepare stores ledgers account under FIFO & LIFO method:

| Date    | Purchases<br>units | @   | Date    | Issues<br>units | @ |
|---------|--------------------|-----|---------|-----------------|---|
| 6Jan    | 100                | 2   | 9Jan    | 500             |   |
| 20Jan   | 700                | 3   | 22Jan   | 500             |   |
| 27Jan   | 400                | 5   | 30Jan   | 500             |   |
| 13Feb   | 1000               | 4   | 15Feb   | 500             |   |
| 20Feb   | 500                | 7   | 22Feb   | 500             |   |
| 17March | 400                | 8   | 18March | 500             |   |
| 28March | 600                | 4.5 | 28March | 500             |   |



DOGRA DEGREE COLLEGE  
Internal assessment  
BBA 1<sup>st</sup> Semester session- 2020-21

F/ACM/03/09

Subject – Statistics for business decisions  
Subject Code- UBBTC102

M.M - 20  
Time – 1 hr

**SECTION-A**

**Attempt any five questions. Each question carries 2 marks. (5×2=10)**

- Q1) Define Median. Discuss its demerits.  
Q2) Compare Correlation and Regression.  
Q3) Discuss the concept of harmonic mean and geometric mean..  
Q4) what do you mean by skewness?  
Q5) Define range. Explain it with an example  
Q6) Throw some light on significance of standard deviation.  
Q7) Explain various types of Correlation.  
Q8) Define: a) Coefficient of variation b) standard error of estimate c) Kurtosis d) Mean Deviation

**Section- B**

**Long Answer Questions (10×1=10)**

- Q1) Calculate mean deviation and its coefficient.

| Marks     | No: of Students |
|-----------|-----------------|
| Below 20  | 8               |
| Below 40  | 20              |
| Below 60  | 50              |
| Below 80  | 70              |
| Below 100 | 80              |
| Below 120 | 40              |

**OR**

- Q2) The Scores of 8 students in an examination in Mathematics and Statistics are given below:

**Marks in Mathematics:** 70 48 58 55 54 50 60 52  
**Marks in Statistics:** 62 47 53 60 55 68 51 48

- a) Calculate correlation Coefficient.  
b) Determine whether “r” is significant?

*Swati*



ie Principal  
Dogra Degree College  
Bani Brahmna,  
Jammu

3<sup>rd</sup> Feb. 2021

Subject :- Application of leave for 20 days.

Sir/Madam

With due respect, I want to state that I 'Mohd Asif', student of B.A<sup>1st</sup> Semester want leave of 10 days as my nose surgery has done yesterday at Amritsar. Now, Doctor has advised me to take bedrest for 20-25 days. So, I want leave for 20 days from 3<sup>rd</sup> Feb - 23<sup>th</sup> Feb. Please grant me leave. I hope you will understand my problem.

Yours Sincerely  
Mohd. Asif

Roll no: 10870018

Class : B.A 1<sup>st</sup> Semester

Parent's Sign:- Mohd Asif

Kanchan Dubey  
B.A - Incharge

Principal  
Nogra Degree College  
Barui Bhamna

22 Feb. 2021

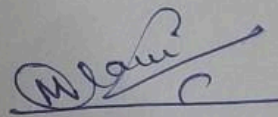
Subject :- Leave for 6 days.

Respected Mam,

With due respect I want to state that I will remain on leave for 6 days due to surgery of my nose. The doctor has advised me for almost rest. So, kindly grant me leave for 6 days i.e. 22 Feb. 2021 to 27 Feb. 2021. I will be very thankful to you.

Yours Sincerely.

Mehd Asif  
class: 1<sup>st</sup> Semester [BA]  
Roll no: 108710018.

Parent's Signature: 

Kamehan Dubey  
B.A (HOD)



Dr. Raj Kumar Saini

M.B.B.S., D.L.O., M.S.  
ENT HEAD & NECK SURGEON  
98140 03843

12, Akshath Enclave, Behind Power House  
C - Block, Ranjit Avenue, Amritsar 143 001  
Ph. : 0183 - 2500586  
E-mail : sainientcare@hotmail.com

To Whom it may concern

Date 20/2/2020

This is to certify that Mohd. Asif was  
operated by me at SMT PAARVATI DEVI  
HOSPITAL AMRITSAR for nose. He is  
advised rest for one more week.

/  
RKS



# DOGRA EDUCATIONAL TRUST

BASSI KALAN, BARI BRAHMANA

Name of the College Dogra Degree College

## FOR EVALUATOR

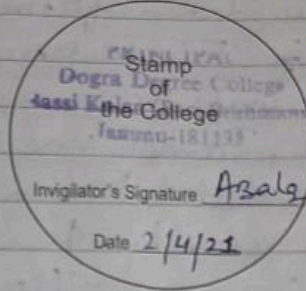
Marks scored by the Student

| Q.No. | Part-I | Part-II | Part-III | Part-IV | Total |
|-------|--------|---------|----------|---------|-------|
| 1     | 09     | 01½     |          |         | 10½   |
| 2     |        | 1½      |          |         | 1½    |
| 3     |        | 01      |          |         | 01    |
| 4     |        | 02      |          |         | 02    |
| 5     |        | 02      |          |         | 02    |
| 6     |        |         |          |         |       |
| Total | 09     | 5½      |          |         | 14½   |

Total in words Seventeen

Name & Signature of Evaluator [Signature]

Name of the Checker Aditi Khajuria



S. No.

Examination Internal examination

Course BA

Semester Ist

Subject English

Candidate's Name Mohd Asif

Candidate's Roll No. 18

Candidate's Signature M. Asif





# DOGRA EDUCATIONAL TRUST

BASSI KALAN, BARI BRAHMANA

Name of the College

Dogra Degree College

## FOR EVALUATOR

S. No.

Marks scored by the Student

| Q.No. | Part-I | Part-II | Part-III | Part-IV | Total |
|-------|--------|---------|----------|---------|-------|
| 1     | 1      |         |          |         |       |
| 2     | 0.5    |         |          |         |       |
| 3     | 1.5    |         |          |         |       |
| 4     | 1      |         |          |         |       |
| 5     | 1.5    |         |          |         |       |
| 6     |        |         |          |         |       |
| Total | 5.5    |         |          |         | 5.5   |

Total in words

Name & Signature of Evaluator

Name of the Checker Aradhana Sharma

Principal  
Dogra Degree College  
Bassi Kalan of Bari Brahmana  
Phone No. 8133

Invigilator's Signature

Date 1/08

Examination

Internal

Course

BBA

Semester

2nd

Subject India's Diversity and B...

Candidate's Name

Sangeeta Kaur

Candidate's Roll No.

22

Candidate's Signature

Sangeeta Kaur





# DOGRA EDUCATIONAL TRUST

BASSI KALAN, BARI BRAHMANA

Name of the College Dogra Degree College

## FOR EVALUATOR

S. No.

### Marks scored by the Student

| Q.No. | Part-I | Part-II | Part-III | Part-IV | Total |
|-------|--------|---------|----------|---------|-------|
| 1     | 1      | 4       |          |         |       |
| 2     | 1.5    |         |          |         |       |
| 3     | 0.5    |         |          |         |       |
| 4     | 0.5    |         |          |         |       |
| 5     |        |         |          |         |       |
| 6     |        |         |          |         |       |
| Total | 3.5    | 4       |          |         | 7.5   |

Total in words

Name & Signature of Evaluator

Name of the Checker Hradhvan Sharma

Invigilator's Signature

Date 11/08

Examination Internal

Course BBA

Semester 2nd

Subject India Diversity and Business

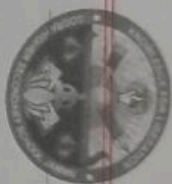
Candidate's Name Savita Rani

Candidate's Roll No. 22

Candidate's Signature Savita Rani

7.5  
20





# DOGRA EDUCATIONAL TRUST

BASSI KALAN, BARI BRAHMANA

Name of the College

FOR EVALUATOR

Dogra Degree College

S. No.

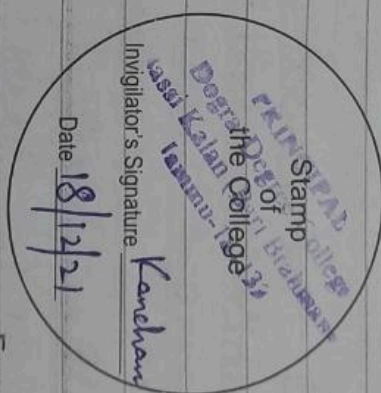
Marks scored by the Student

| Q.No. | Part-I | Part-II | Part-III | Part-IV | Total |
|-------|--------|---------|----------|---------|-------|
| 1     | 3.0    | 0.5     |          |         | 3.5   |
| 2     |        |         |          |         |       |
| 3     |        |         |          |         |       |
| 4     |        |         |          |         |       |
| 5     |        |         |          |         |       |
| 6     |        |         |          |         |       |
| Total |        |         |          |         | 3.5   |

Total in words

Name & Signature of Evaluator

Name of the Checker



Invigilator's Signature

Kandhan

Date 18/12/21

Examination

Internal

Course

B.A

Semester

Internal

Subject

Education SKP11

Candidate's Name

Taranwar Singh

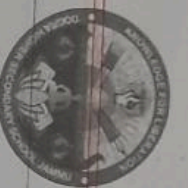
Candidate's Roll No.

30

Candidate's Signature

Taranwar Singh

34  
20



# DOGRA EDUCATIONAL TRUST

BASSI KALAN, BARI BRAHMANA

Name of the College

Dogra Degree College

## FOR EVALUATOR

Marks scored by the Student

| Q.No. | Part-I | Part-II | Part-III | Part-IV | Total |
|-------|--------|---------|----------|---------|-------|
| 1     | 5.5    | 0.5     |          |         |       |
| 2     |        | 1.5     |          |         |       |
| 3     |        | 0.5     |          |         |       |
| 4     |        |         |          |         |       |
| 5     |        |         |          |         |       |
| 6     |        |         |          |         |       |
| Total | 5.5    | 2.5     |          |         | 8.0   |

Total in words

Name & Signature of Evaluator

Name of the Checker

Invigilator's Signature

Pandey

Date 23/12/2021

Examination

Internal

Course

B.A

Semester

3rd

Subject

Education Skill

Candidate's Name

Tarunver Singh

Candidate's Roll No.

30

Candidate's Signature

Tarunver Singh

8.0  
20

Asst. Inv.





**DOGRA DEGREE COLLEGE**  
BAGH KALAN, BATHINDA DISTRICT, PUNJAB

**DATE SHEET FOR MOCK TEST OF REG. IIC 2005**  
30.05.2005, 22

Timing: 10:00 AM - 12:30 PM

| Date       | Day       | Subject                              |
|------------|-----------|--------------------------------------|
| 03-06-2005 | Wednesday | Human Resource Management            |
| 04-06-2005 | Friday    | Production and Operations Management |
| 05-06-2005 | Saturday  | Library Management                   |
| 06-06-2005 | Wednesday | Cost Accounting                      |

**Notes:**

- 1. Theory questions are compulsory.
- 2. The maximum marks for the exam is 80 marks.

*[Signature]*  
Principal  
Dogra Degree College

*[Signature]*  
Examiner Commission

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**EXAMINATION RECORD**

| Sl. No. | Name of the Candidate | Roll No. | Grade | Remarks |
|---------|-----------------------|----------|-------|---------|
| 01      | Arjun Singh           | 101      | B     |         |
| 02      | Harpreet Singh        | 102      | C     |         |
| 03      | Harpreet Singh        | 103      | D     |         |
| 04      | Harpreet Singh        | 104      | E     |         |
| 05      | Harpreet Singh        | 105      | F     |         |
| 06      | Harpreet Singh        | 106      | G     |         |
| 07      | Harpreet Singh        | 107      | H     |         |
| 08      | Harpreet Singh        | 108      | I     |         |
| 09      | Harpreet Singh        | 109      | J     |         |
| 10      | Harpreet Singh        | 110      | K     |         |
| 11      | Harpreet Singh        | 111      | L     |         |
| 12      | Harpreet Singh        | 112      | M     |         |
| 13      | Harpreet Singh        | 113      | N     |         |
| 14      | Harpreet Singh        | 114      | O     |         |
| 15      | Harpreet Singh        | 115      | P     |         |
| 16      | Harpreet Singh        | 116      | Q     |         |
| 17      | Harpreet Singh        | 117      | R     |         |
| 18      | Harpreet Singh        | 118      | S     |         |
| 19      | Harpreet Singh        | 119      | T     |         |
| 20      | Harpreet Singh        | 120      | U     |         |

**BR**

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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**BR**

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

**DOGRA DEGREE COLLEGE**  
**BASSI KALAN, DIST. BHAHMANA SAMBA**


**Date-Sheet for**  
**SSA & T Term External Examination**  
**Session - 2021-22**  
**Skill Enhancement Course**  
 Under Choice Based Credit System (CBCS) for Regular candidates

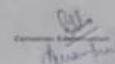
Topic: 2020-21-1-08-2021

| Date       | Time     | Class                 |
|------------|----------|-----------------------|
| 20/08/2021 | 10:00 AM | 1st Year B.A. Honours |

Notes:

- The students shall not be allowed to carry Mobile Phones or any other electronic device in the examination hall.
- The candidates are further advised to use only Blue Ball Pen or Ball Pen.

 Secretary, Dogra Degree College  
 BASSI KALAN, DIST. BHAHMANA SAMBA  
 Contact: 98150 12345  
 Date: 18/08/21

 External Examiner  
 Date: 18/08/21

1. Secretary, Dogra Educational Trust, for kind information  
 2. Director, Dogra Group of Colleges, for kind information  
 3. UPEA, Dogra, SDC  
 4. HOD, Dogra, SDC

0007NB103

# **DOGRA DEGREE COLLEGE** BASSI KALAN, BARI BRAHMANA, SAMBA

DATE SHEET INTERNAL ASSESSMENT OF BBA / B.A / B.COM (2<sup>nd</sup> & 4<sup>th</sup> SEM)

SESSION 2021-22

Timing: 11:00 AM

| Date       | Day       | 2 <sup>nd</sup> Sem      | 4 <sup>th</sup> Sem     |
|------------|-----------|--------------------------|-------------------------|
| 01/08/2022 | Monday    | Indian Diversity         | IT Tools                |
| 03/08/2022 | Wednesday | Organisational Behaviour | -----                   |
| 04/08/2022 | Thursday  | -----                    | Business Research       |
| 05/08/2022 | Friday    | EVS                      | -----                   |
| 06/08/2022 | Saturday  | -----                    | Financial Management    |
| 08/08/2022 | Monday    | Financial Accounting     | Principles of Marketing |
| 10/08/2022 | Tuesday   | Comm. English            | Entrepreneurship        |

*[Signature]*  
Principal  
Dogra Degree College

*[Signature]*  
BBA Department Incharge

Copy to:

1. Secretary, Dogra Educational Trust, For kind information
2. Director, Dogra Group of Colleges, For kind information
3. Office Copy, DDC
4. Notice Board, DDC

**Display / Notice Board**